



**REPUBLIC OF BOTSWANA**

**Note No. 01/2023**

The Permanent Mission of the Republic of Botswana to the United Nations Office in Geneva and other International Organisations presents its compliments to the Secretariat of the United Nations Office of Disarmament Affairs in Geneva and has the honour to submit Botswana's Transparency Report of the Convention on the Prohibition of the Use, Stockpiling, Production and Transfer of Anti-Personnel Mines and their Destruction in accordance with Article 7 of the Convention. The report is for period January to December 2022.

The Permanent Mission of the Republic of Botswana to the United Nations Office in Geneva and other International Organisations avails itself of this opportunity to renew to the Secretariat of the United Nations Office of Disarmament Affairs in Geneva the assurances of its highest consideration.

8<sup>th</sup> May 2023  
**GENEVA**

Secretariat of the United Nations  
Office of Disarmament Affairs in Geneva  
**GENEVA, SWITZERLAND**



**CONVENTION ON THE PROHIBITION OF THE USE, STOCKPILING, PRODUCTION AND TRANSFER OF  
ANTI-PERSONNEL MINES AND ON THEIR DESTRUCTION**

**Reporting Formats for Article 7**

STATE [PARTY]:

**BOTSWANA GOVERNMENT**

POINT OF CONTACT:

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Permanent Secretary, Ministry of Defence, Justice and Security  
TEL: 3698249

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(Name, organization, telephone, fax, email)

(ONLY FOR THE PURPOSES OF CLARIFICATION)

**Form A National implementation measures**

Article 7.1 "Each State Party shall report to the Secretary-General ... on:  
a) The national implementation measures referred to in Article 9."

*Remark:* In accordance with Article 9, "Each State Party shall take all appropriate legal, administrative and other measures, including the imposition of penal sanctions, to prevent and suppress any activity prohibited to a State Party under this Convention undertaken by persons or on territory under its jurisdiction or control".

State [Party]: **BOTSWANA GOVERNMENT** reporting for time period from **JAN 2022** To **DEC 2022**

Measures: <b>NIL</b>	Supplementary information (e.g., effective date of implementation & text of legislation attached).

**Form B Stockpiled anti-personnel mines**

Article 7.1 "Each State Party shall report to the Secretary-General ... on:

b) The total of all stockpiled anti-personnel mines owned or possessed by it, or under its jurisdiction or control, to include a breakdown of the type, quantity and, if possible, lot numbers of each type of anti-personnel mine stockpiled."

State [Party]: BOTSWANA GOVERNMENT reporting for time period from JAN 2022 to DEC 2022

1. Total of stockpiled anti-personnel mines

Type	Quantity	Lot # (if possible)	Supplementary information
<b>Non</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>Non</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>TOTAL</b>	<b>N/A</b>		

2. Previously unknown stockpiles of anti-personnel mines discovered after the deadlines have passed. (*Action #15 of Nairobi Action Plan*) \*

Type	Quantity	Lot # (if possible)	Supplementary information
<b>None</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>TOTAL</b>			

\* Pursuant to the decision of the 8MSP, as contained in paragraph 29 of the Final Report of the Meeting, document APLC/MSP.8/2007/6.

**Form C      Location of mined areas**

Article 7.1      "Each State Party shall report to the Secretary-General ... on:

c) To the extent possible, the location of all mined areas that contain, or are suspected to contain, anti-personnel mines under its jurisdiction or control, to include as much detail as possible regarding the type and quantity of each type of anti-personnel mine in each mined area and when they were emplaced."

State [Party]:   **BOTSWANA GOVERNMENT**   reporting for time period from   **JAN 2022**   to   **DEC 2022**  

1. Areas that contain mines\*

Location: <b>N/A</b>	Type	Quantity	Date of emplacement	Supplementary information
<b>There are no known areas that contain mines in Botswana</b>	N/A	N/A	N/A	N/A

2. Areas suspected to contain mines\*

Location	Type	Quantity	Date of emplacement	Supplementary information
<b>There are no known suspected areas that contain mines in Botswana</b>	N/A	N/A	N/A	N/A

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\* If necessary, a separate table for each mined area may be provided

**Form D APMs retained or transferred**

Article 7.1 "Each State Party shall report to the Secretary-General ... on:

d) The types, quantities and, if possible, lot numbers of all anti-personnel mines retained or transferred for the development of and training in mine detection, mine clearance or mine destruction techniques, or transferred for the purpose of destruction, as well as the institutions authorized by a State Party to retain or transfer anti-personnel mines, in accordance with Article 3"

State [Party]: BOTSWANA GOVERNMENT reporting for time period from JAN 2022 to DEC 2022

1a. **Compulsory:** Retained for development of and training in (*Article 3, para.1*)

Institution authorized by State Party	Type	Quantity	Lot # (if possible)	Supplementary information
<b>BOTSWANA DEFENCE FORCE</b>	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A
<b>TOTAL</b>	-----			

1b. **Voluntary information** (*Action #54 of Nairobi Action Plan*)

Objectives	Activity / Project	Supplementary information
<b>NOT APPLICABLE</b>	N/A	<i>(Description of programs or activities, their objectives and progress, types of mines, time period if and when appropriate...)</i>
<b>N/A</b>	<b>N/A</b>	"Information on the plans requiring the retention of mines for the development of and training in mine detection, mine clearance, or mine destruction techniques and report on the actual use of retained mines and the results of such use"

NOTE: Each State Party should provide information on plans and future activities if and when appropriate and reserves the right to modify it at any time

**Form D** (continued)

2. **Compulsory:** Transferred for development of and training in (*Article 3, para.1*)

Institution authorized by State Party	Type	Quantity	Lot # (if possible)	Supplementary information: e.g. transferred from, transferred to
<b>Botswana has not transferred any APMs of any kind to any Institution or Nations for the purpose of training</b>	N/A	N/A	N/A	N/A
TOTAL	-----			

3. **Compulsory:** Transferred for the purpose of destruction (*Article 3, para.2*)

Institution authorized by State Party	Type	Quantity	Lot # (if possible)	Supplementary information: e.g. transferred from, transferred to
<b>Botswana has not transferred any APMs of any kind to any Institutions or Nations for the purpose of destruction</b>				
	N/A	N/A	N/A	N/A
TOTAL	-----			

**Form E      Status of programs for conversion or de-commissioning of APM production facilities**

Article 7.1      "Each State Party shall report to the Secretary-General ... on:

                    e) The status of programs for the conversion or de-commissioning of anti-personnel mine production facilities."

State [Party]:          **BOTSWANA GOVERNMENT**       reporting for time period from       **JAN 2022**       to       **DEC 2022**      

Indicate if to "convert" or "decommission"	Status (indicate if "in process" or "completed")	Supplementary information
<b>Botswana does not have APMs production facilities, thus this is not applicable</b>	N/A	N/A

**Form F      Status of programs for destruction of APMs**

Article 7.1      "Each State Party shall report to the Secretary-General ... on:

f) The status of programs for the destruction of anti-personnel mines in accordance with Articles 4 and 5, including details of the methods which will be used in destruction, the location of all destruction sites and the applicable safety and environmental standards to be observed."

State [Party]:   **BOTSWANA GOVERNMENT**   reporting for time period from   **JAN 2022**   to   **DEC 2022**  

1. Status of programs for destruction of stockpiled APMs (*Article 4*)

Description of the status of programs including:	
Location of destruction sites: <b>NOT APPLICABLE</b>	Details of:
<b>Botswana does not have a program for destruction because there are no APMs.</b>	Methods
<b>NOT APPLICABLE</b>	Applicable safety standards
<b>NOT APPLICABLE</b>	Applicable environmental standards

2. Status of programs for destruction of APMs in mined areas (*Article 5*)

Description of the status of programs including: <b>NOT APPLICABLE</b>	
Location of destruction sites <b>NOT APPLICABLE</b>	Details of:
<b>Botswana does not have mined areas, thus this is not applicable</b>	Methods
<b>NOT APPLICABLE</b>	Applicable safety standards
<b>NOT APPLICABLE</b>	Applicable environmental standards

**Form G      APMs destroyed after entry into force**

Article 7.1      "Each State Party shall report to the Secretary-General ... on:

g) The types and quantities of all anti-personnel mines destroyed after the entry into force of this Convention for that State Party, to include a breakdown of the quantity of each type of anti-personnel mine destroyed, in accordance with Articles 4 and 5, respectively, along with, if possible, the lot numbers of each type anti-personnel mine in the case of destruction in accordance with Article 4"

State [Party]:   **BOTSWANA GOVERNMENT**   reporting for time period from   **JAN 2022**   to   **DEC 2022**  

1. Destruction of stockpiled APMs (*Article 4*)

Type	Quantity	Lot # (if possible)	Supplementary information
			<b>These APMs were kept for training purposes.</b>
<b>Blast</b>	<b>425</b>	<b>JJD002</b>	<b>M43, Circular, Plastic, Housing incendiary material</b>
<b>Fragmentation</b>	<b>677</b>	<b>84-5-53B</b>	<b>VS 50, Cylindrical, metallic, containing shrapnel</b>
<b>TOTAL</b>	<b>1102</b>		

2. Destruction of APMs in mined areas (*Article 5*)

Type	Quantity	Supplementary information
<b>NOT APPLICABLE</b>	<b>N/A</b>	<b>There are no known mined areas in Botswana</b>
<b>NOT APPLICABLE</b>	<b>N/A</b>	<b>N/A</b>
<b>TOTAL</b>	<b>N/A</b>	

**Form G** (continued)

3. Previously unknown stockpiles of anti-personnel mines discovered and destroyed after the deadlines have passed. (*Action #15 of Nairobi Action Plan*)\*

Type	Quantity	Lot # (if possible)	Supplementary information
N/A	N/A	N/A	<b>Botswana has not discovered any unknown stockpiles of APMs after the deadline passed, thus this is not applicable</b>
N/A	N/A	N/A	N/A
TOTAL	N/A		

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\* Pursuant to the decision of the 8MSP, as contained in paragraph 29 of the Final Report of the Meeting, document APLC/MSP.8/2007/6.



**Form I      Measures to provide warning to the population**

Article 7.1      "Each State Party shall report to the Secretary-General ... on:

- i) The measures taken to provide an immediate and effective warning to the population in relation to all areas identified under paragraph 2 of Article 5."

*Remark:* In accordance with Article 5, para.2: "Each State Party shall make every effort to identify all areas under its jurisdiction or control in which anti-personnel mines are known or suspected to be emplaced and shall ensure as soon as possible that all anti-personnel mines in mined areas under its jurisdiction or control are perimeter-marked, monitored and protected by fencing or other means, to ensure the effective exclusion of civilians, until all anti-personnel mines contained therein have been destroyed. The marking shall at least be to the standards set out in the Protocol on Prohibitions or Restrictions on the Use of Mines, Booby-Traps and Other Devices, as amended on 3 May 1996, annexed to the Convention on Prohibitions or Restrictions on the Use of Certain Conventional Weapons Which May Be Deemed to Be Excessively Injurious or to Have Indiscriminate Effects".

State [Party]:    **BOTSWANA GOVERNMENT**      reporting for time period from    **JAN 2022**      to      **DEC 2022**

[Narrative:]

**Form J      Other relevant matters**

Remark: States Parties may use this form to report voluntarily on other relevant matters, including matters pertaining to compliance and implementation not covered by the formal reporting requirements contained in Article 7. States Parties are encouraged to use this form to report on activities undertaken with respect to Article 6, and in particular to report on assistance provided for the care and rehabilitation, and social and economic reintegration, of mine victims.

State [Party]:       **BOTSWANA GOVERNMENT**       reporting for time period from       **JAN 2022**       to       **DEC 2022**      

[Narrative / reference to other reports:]