



Article 7 Report - 1 January to 31 December 2025

Anti-Personnel Mine Ban Convention Annual Article 7 Reporting

Welcome to the online reporting platform,

- The online reporting platform has been established to support your reporting efforts in accordance with the Guide to Reporting.
- In accordance with Article 7, your report is required to be submitted to the depository of the Convention by **30 April** each year.
- Please fill out your contact information first and then proceed to the summary report. For every section of the summary report, please indicate if the information is "changed", "unchanged" or "not applicable". Once you have filled out the summary report, you will only be allowed to fill out forms where you indicated that information has "changed" in the summary report.
- For guidance on reporting, please refer to the Guide to Reporting available under 'My Reports'.
- You may attach files where relevant. Please note that all attachments together should not exceed the size limit of 5MB.
- You will be able to save, edit and view your report before you submit it. You may return to previous questions, save and logout at any time.
 - To save your report, click on the '**SAVE**' button which you will find at the bottom of each page.
 - To edit your report, go to 'My Reports', select the report you want to edit, and click '**EDIT**'.
 - To view your report, click on the '**PDF**' button which you will find at the bottom of each page.
 - To submit your report, first save your report. You will then be directed to "My Reports" where you can click on the '**SUBMIT**' button.
- When you submit your report, it will be sent directly to the depository and copied to the ISU. You will receive a confirmation email that your report has been submitted.
- Once submitted, you will be able to view but not edit your report.
- Should you encounter any difficulty while using the online reporting platform, please contact the ISU at isu@apminebanconvention.org



Contact information

Please fill out your contact information (mandatory).

State Party

Iceland

Reporting Period

1 January - 31 December 2025

Name of Responsible Authority

Ministry for Foreign Affairs

Point of Contact

Director for Arms Control, Disarmament and Non-Proliferation

E-mail

disarmament@mfa.is

Phone number

+354-5459900

Address

Reykjastræti 8
101 Reykjavík
Iceland



Summary report

For every section of the summary report, please indicate if the information is "changed", "unchanged" or "not applicable". The option to fill out the detailed form(s) will only be available for the section(s) where you have indicated information has "changed". If an indication is made in the summary report that the information to be provided with respect to a particular form is "unchanged" in relationship to a previous year's form, the date of submission of the previous form should be clearly indicated. The option to fill out the detailed form will not appear. The summary report can be used as a substitute for submitting the detailed report only if all of the information to be provided in the annual report is the same as in past reports.

A. National implementation measures:

- changed
- unchanged

Last reporting year:

2024

B. Stockpiled anti-personnel mines:

- changed
- unchanged
- non applicable

C. Anti-personnel mines retained or transferred for permitted purposes:

- changed
- unchanged
- non applicable

D. Areas known or suspected to contain anti-personnel mines:

- changed
- unchanged
- non applicable

E. Mine risk education and reduction efforts

- changed
- unchanged
- non applicable

F. Technical characteristics of anti-personnel mines:

- changed
- unchanged
- non applicable

G. Conversion or decommissioning of anti-personnel mine production facilities:

- changed
- unchanged
- non applicable

H. Victim assistance:

- changed
- unchanged
- non applicable

I. Cooperation and assistance:

- changed
- unchanged
- non applicable

J. Other relevant matters:

- changed
- unchanged
- non applicable

Add any additional information

Attachments (eg. Note Verbale)

No attachment.